

# AGREEMENT TO SPEND TOWN HIGHWAY FUNDS

## TOWN OF BUTTERNUTS , COUNTY OF OTSEGO

Pursuant to the provisions of Section 284 of the Highway Law, we agree that moneys levied and collected for the repair and improvement of highways, and received from the state other sources for the repair and improvement of highways, shall be expended as follows:

1. **GENERAL REPAIRS** (5110 & 5120) The sum of \$ 140,000 may be expended for general repairs upon 66 miles of town highways, including sluices, culverts, and bridges having a span of less than five feet and boardwalks or the renewals thereof.
2. **IMPROVEMENTS** (5112) The following sums shall be set aside to be expended for the improvement of town highways:

- a) On the road Nelson Rd , a distance of 1.1 miles  
For the sum of \$34146.20  
Project Type Double Chipseal Width of Surface 18'  
Depth \_\_\_\_\_ Sub base Existing
- b) On the road Halbert Hill Rd , a distance of .7 miles  
For the sum of \$20,603.40  
Project Type Double Chipseal Width of Surface 18'  
Depth \_\_\_\_\_ Sub base Existing
- c) On the road Latham Corners , a distance of .35 miles  
For the sum of \$11570..00  
Project Type Double Chipseal Width of Surface 20'  
Depth \_\_\_\_\_ Sub base Existing

d) On the road Ditch Rd, a distance of .3 miles

For the sum of \$10,011.60

Project Type Double Chipseal Width of Surface 18'

Depth \_\_\_\_\_ Sub base Existing

e) On the road Gun Club Rd, a distance of .4 miles

For the sum of \$12,592.00

Project Type Double Chipseal Width of Surface 18'

Depth \_\_\_\_\_ Sub base \_\_\_\_\_

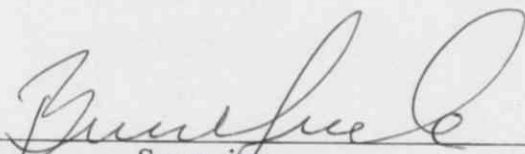
f) On the road As needed, a distance of \_\_\_\_\_ miles


For the sum of \$41,499

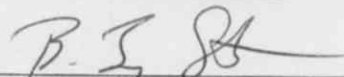
Project Type Shim Material Width of Surface \_\_\_\_\_

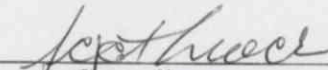
Depth \_\_\_\_\_ Sub base \_\_\_\_\_

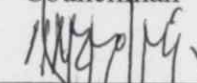
Executed in duplicate this 10<sup>th</sup> day April, 2019

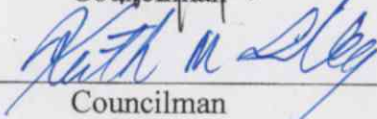
  
\_\_\_\_\_  
Supervisor

  
\_\_\_\_\_  
Councilman

  
\_\_\_\_\_  
Town Superintendent

  
\_\_\_\_\_  
Councilman

  
\_\_\_\_\_  
Councilman

  
\_\_\_\_\_  
Councilman

NOTE: This Agreement should be signed by a majority of the members of the Town Board and by the Town Superintendent. One copy must be filed in the Town Clerk's office and one in the County Superintendent's office. This Agreement does not have to be approved by the County Superintendent.